Status Check Ø2.Ø4. -29.05.2022

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2Ø2Ø Bergur Ebbi

When you read this, it's 2020. It doesn't matter when you read it, because it was written after 2020 came a-knocking and 2020 is the last year.

Before this, we'd thought 1999 would be the last year because we thought computers would have trouble counting up to 2000. But computers did not have trouble counting to 2000. They powered right on through, and then just kept on going. 2000...2001...2002 and so on and so forth. Computers are actually great at counting. That's the problem, really. Asking computers to keep track of dates is like asking someone who's good at turning water into wine to pour you a glass of water. And what's even the point of being fixated on dates right now, anyway, now that computers have given us access to this whole parallel digital world? A world in which we can fast forward and rewind at will. Yes, in 2020, we sailed into the Imagination Age wherein phenomena like dates don't really matter anymore.

Also, 2020 is a beautiful endpoint. 1969, the year that homo sapiens first stepped foot on the moon, would have been a nice time to quit counting, too. But there's something kind of uncomfortable about the internal composition of that number that simply demands we keep going. Beauty matters a lot in this context because in the Imagination Age, beauty—which we've thought of as a pretty relative concept up until now—has become deadly serious.

And that's why it's best for us to treat 2020 as the final year, the last date. This is good stuff—great even. Not to worry, though, it's not the end of the world. These are just numbers we're talking about. And, of course, we'll still have stuff to count from here on out. The Vatican will count, and maybe the state broadcaster, too. We'll show respect for the calendar the way you give a deferential nod to the cool kid from grade school when you run into him at the shop—out of old habit. You know?

only now is it possible, and so I calmly sail across the days and nights; ferry my own body between morning and evening and then morning and evening again; sometimes with eyes open, sometimes closed —

don't misunderstand me; I'm aware of all the brouhaha, I study it through my fingertips, the soles of my feet, my spine but in order to really be able to be, to actually be, one needs eyes; to be; closed

Climate Emergency
Jakub Stachowiak

animals kiss sunless greenery lend it their light which disperses

through the roots and out to the four corners of the world

but we

Gerðarsafn

both awake and asleep

stuck in our own beforetimeswhining stuck in our own butwhatifwading

we see nothing we hear nothing nothing nothing nix <u>Dreaming Of Chaos</u> Halldór Armand

Q:

A: The decision to cancel myself was, of course, not an easy one, but I thought it for the best. The idea is to acknowledge that this is in my character. I genuinely don't find anything entertaining or interesting, let alone funny, unless it's in some way horrifying, too. A little example: I wasn't into Sigur Rós at all until they were charged with major tax fraud, and then other offenses after that. They were far more interesting to me after I discovered it was tax evaders who were making that kind of music. You get me? There's nothing I can do about it. Sometimes, I read the Supreme Court website, I look up the worst cases, and as I read, I feel this great sympathy for the victims but at the same time, I have this intense interest in the perpetrators, too. The things I enjoy the most, the things that make me laugh the loudest and the most often, that inspire me and, in my eyes, make the world a poetic place, are always the things that simultaneously fill me with the greatest sadness and pain—the things that I most wish I was in some position to change. I dream of chaos and destruction. There's nothing contradictory about this—what you find most lamentable in your character can absolutely be what you love most about yourself. So you know. I love nothing better than my hatred! I'm never happier than when I'm angry! But there's also a considerable amount of shame that goes along with this because to tell the truth, it clashes with everything I believe in, which is, simply put, brotherly love, warmth and affection. I'm a really polite person—more than the next guy, I'd say-I'm prepared to make that claim. I never put myself first, not under any circumstances. I voluntarily take the worst desk at work, I've never laid a hand on another person, I always fill everyone else's glasses before mine, I let people merge in traffic, and, generally speaking, I think it's more important that other people feel good than that I do. This probably plays into my decision to cancel myself.

Q:

A: So, I've definitely thought about this a lot—whether I'm just hateful by nature, whether I'm some kind of genetic hater or what. But, you know, I'm really a pretty sensitive person and always have been. Which is, again, the whole reason I decided to cancel myself.

Q:

A: Ha, where should I start? Let's maybe start with the stuff I love, something benign-Trump, for example. I felt like every day was a feast with that guy. He was bigger than the game. I laughed for four years straight. Because he was a definite confirmation, you know? I didn't give a shit about his agenda—build a wall, grab 'em by the pussy, all that stuff—I didn't buy for a second that he was some kind of despot, could not have cared less, I'm not American and I lost interest in America a long time ago. But there was a kind of horrific genius, a monstrous brilliance, which was a definite confirmation that I wasn't alone in the world. Because the more garbage he spouted, the more fun I had. And now, today, when people are always talking about terrible opinions, information entropy, fake news—I love it, all of it. I want to let myself be deceived, endlessly deceived, I want there to be disgusting attitudes out there, I actually long for this total pandemonium, because it's so creative. I'm not talking about tolerance, I'm not some overindulged boomer worried about freedom of speech because he, like, what do I know, read Mill in some law class in college or whatever and watched that one guy over there...aw, what's his name—the Canadian idiot on YouTube—nah, that's not my thing. For better or worse, as long as I'm feeling that buzz of creation, that's all I ask. And I'll tell you why. It's really simple. We're all under surveillance and that's why all of us-literally all of us-are governed by fear. And a frightened society hates those who aren't frightened, that makes perfect sense. I gravitate toward people who act like they're already free. I could care less if I agree with them or not.

(2)

A: Okay, sure. Programs about environmental protection on RÚV. Sorry, I don't buy it. All these eco-messiahs. I don't buy it for a second. Actually, all politicians. Don't buy them. Icelandic rightwingers. Can't stand 'em. Dad always said that the main thing that characterizes Icelandic leftists is a lack of integrity. And he's right. And guess what? It's going a bit far to say that you hate a child, but Greta Thunberg, oh, sweet Jesus, if I'd been her classmate, I would have 100% lost sleep over hating that kid. 100%. I can't stand Trudeau, Bessastaðir, Erdogan. Guys who drive Jeeps, people who are proud of the fact they bike, the concept of an urban planner, in quotes. I can't stand Icelandair, the banking system, the airport shuttle. I know this is nothing new, but the fishing industry is also up there. Civil servants congratulating themselves on Twitter. The Rat Race. The Centre Party. Terrible. I hate the Confederation of Icelandic Enterprise with an almost religious fervor. I can't stand the media,

social media, Nordic cooperation. Let's see. The concept of green home loans, in quotes. Harpa concert hall. The pension fund system. On the pyre with it. The National Church is a joke, sugar-free soda, this bullshit about banning plastic bags in grocery stores. Weather warnings, dangerous airborne particles, and cyber security. Icelandic lamb. Dick pics. Do your dreams actually die when one of those smacks you in the face in your DMs? Alcohol, the financial markets, National Day. Can't stand it. Electric cars. I'm allergic to social justice warrior authors who write op-eds about how other people should live. Shall I continue? Vesturbær, the whitest zip code on planet earth—is there a more unbearable place to be found anywhere in the course of human history? The Oscars, trauma porn, the phrase the future is female, in quotes. At least Icarus got pretty close to the sun. Self-centered doctors, the breadcrumb theory, and the concept of the rule of law. Those 19th century intellectualist poets, the Fjölnismenn, and Eurovision. The first thing that occurred to Icelanders when Russia invaded Ukraine was to ban the Russians from participating in Eurovision. That was the worst punishment we could imagine. The concept of acculturation. I give that max 20%, there's 20% max in that, the rest is crap—best case scenario. it's 80% bullshit. How do you think culture actually comes into being? Do you think it springs from the void, fully formed, like Athena from Zeus' head? All this being said, this is just how I feel, and I can't do anything about it. This is what I think in the same way that I think Icelandic flatbread and cheese tastes good. It's not something I can change.

Q:

A: No, it's more a question of putting my money where my mouth is, canceling myself.

Q:

A: So, I'll do it by recording everything I say and do on my phone. And then I have a subscription to a program that converts sound files to text. Then everyone will be able to read it, it'll just be in, like, the public domain—accessible to anyone.

Q:

A: I'll cut out everything you say, of course, what do you think I am? This is about me.

Kópavogur

I Hate Everything That Is Mine Kristín Eiríksdóttir

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Never been entirely happy with this name or physical being wanted to eat illustrated food or paper be made of something else

buoys numbed cold defeat the sea somewhere other than here

or go up in smoke t-shirt after t-shirt light a cigarette with a cigarette

always buying owning nothing hating everything that is mine as soon as it is mine.

A scene from a movie

the crying boy or a memory an unlighted hall in a home a pen pal on death row or a scene from a movie a crime of passion memory a raised hand scene from a movie memory ISO a scene from a movie a pen pal understanding memory a hand that raises in a moment of passion scene memory movie.

Ш

I have a child

that is bigger than yours that is bigger than a house that is held up by pillars and used to store weapons and things I cannot throw out a hearse a ride on a rollercoaster packaging costumes from a movie or a set from a movie or memories of eating brittle paper-thin bleached-out plastic crackling

the child knows everything finds everything that I hide a whole grape dice the tie of a robe and sharp table's edge strangers traffic twilight

the child is out of control but I'm calm

the child is the air that hits the fan and I am cool

IV

The child's father is a waterbed the light that is lit when the mini bar opens he sells balloons on the corner and we turn and he lets go of a balloon which drifts and contains the rest of the helium funny voices:

I'm sorry if you feel like I have done something wrong.